# Presented in Commissioners Court March 12, 2018

## **Grant Administration Services**

#### **GLO/CDBG IKE 2.3**

#### **SABINE COUNTY**

### **Submitted**

David J. Waxman, Inc.

Score

\_95\_\_100\_\_100\_\_100\_= **395** 

Langford Community Management Services, Inc.

Score

\_95\_\_93\_\_95\_\_85**\_\_= 368** 

Raymond K. Vann & Assoc.

Score

\_0\_\_0\_\_0\_\_=0

(Did not submit)

3.

Date